



"LO A  
VOICE FROM  
HEAVEN"



MATT. 28:19.

# The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD LOVE

THE  
PILLAR

March First

1934

The Twenty-fourth  
Anniversary

of the

Church of God  
Evangel

THE  
TRUTH

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 24, No. 50.

Feb. 24, 1934.

Reg. Edition

## NOTICES

I am now ready for calls. Have been off the battle field some time but I see that the harvest is so great and laborers so few and Paul said, "Woe is me if I preach not the gospel." If you are ready for a revival in Oklahoma, write me. — Johnie C. Moore, Romo, Okla.

A. L. Jenkins is in a wonderful revival at Logan, W. Va. Many have prayed through and from thirty-five to fifty are in the altar. The end is not yet. Pray for us. — T. C. Smith.

I have never pastored a church but the Lord blesses me in revival work and I am ready for calls to run revivals. If any one is interested, write me at Vardaman, Miss. Rt. 2.—J. R. Nicholson.

If any one knows the whereabouts of Brother Tom Wright and his wife Rebecca, and Sister Wyona Childers, please let us know. We want to hear from them before our next conference as we haven't heard from them in about two years. If they are not heard from soon we will disfellowship them. — (Miss) Eunice Lanier, clerk, Hickory Grove, S. C.

The Big Island, Mo. district convention will convene at Big Island church, April 5-7. All pastors, deacons, and members are expected to attend. Our state overseer, Brother Milligan, will be with us. We will start a revival April 8 with Brother G. P. Graves in charge. Please pray for the district meeting and our revival.—Your brother, Jim Foshe, district pastor, Deering, Mo.

I praise God for full salvation that comes thru faith in Christ and obedience to the gospel. I feel led to warn the readers against false doctrine. I have never joined the Church of God, not that I differ with the doctrine, but had never thought what it meant to belong to the Church of God until I visited one of my bands of saints in Alaganla county, Va. last Saturday and found a man there trying to get them to join the Church of God who didn't belong to the Church of God himself. I told them I wanted them to go into the Church of God for I was going in it myself, but that this bunch of people didn't have any part or lot in the

Church of God. I told them that when I joined I would join the real Church of God, and it would not be a lie nor deception.—Your brother in Christ, B. C. Richardson, Mc. Creery, W. Va.

To whom it may concern: The Minutes give Dorthea S. Smith, 1002 Rasina Ave., as clerk at the Church of God in Somerset, Pa., but our clerk now is George H. Sabin, So. Park Ave., Somerset, Pa.—J. R. Thomas.

If any one has old Evangelists or other Church of God literature to give away, please send it to Thos. Evans, pastor, Kimberley Church of God. You may send them C.O.D. Brother Kyle Adams and Ernest Smith held a meeting at Beltona, Ala. for which we thank God, and we invite them and their singers back again. Sister Vivian Adams seemed to be loved by all, and we extend to her a cordial invitation also.—Thos. Evans, Kimberly, Ala.

The Church of God at Nashville, Tenn. would like to know the whereabouts and spiritual condition of the following: Minnie Ladd, Martha Sharp, Bertha Cunningham, Elsie Lyle, Bessie Anglea, Cynthia Dabney. If not heard from soon they will be disfellowshipped. — Eva Delk, 1323 8th Ave., N. Nashville, Tenn.

This is to notify the members of the Church of God at Brunswick, Ga. who have moved away, that we are making a drive to pay our 40c per member on General Indebtedness as was ruled in last Assembly. Please send your amount at once. Send it to Jas. P. Carey, 204 Home St., Brunswick, Ga.—James S. Roberts, pastor, Jas. P. Carey, clerk.

The Church of God at Cross City, Fla. would like to know the whereabouts and spiritual condition of Mrs. O. M. Eastwood. If not heard from by next conference her name will be dropped from the roll. — Clerk, H. F. Whellus, Box 221, Shamrock, Fla.

As I am not pastoring this year, I am open for calls.—Yours in the Master's work, N. P. Mulkey, Soddy, Tenn.

We would like to have some good Church of God preacher come to

this place to hold a meeting in the near future. My address is Silver Creek, Miss. I am out on route 1, about five and one half miles, between Arm and Silver Creek, about three miles north of Arm. We have service every fourth Saturday night and Sunday at Brother Dave Ward's. The people around here are Baptist but their souls are hungry for more of God.—Mrs. Ella Brewer, Rt. 1, Silver Creek, Miss.

To whom it may concern: My address has been changed from 100 N. Washington St., Roanoke Rapids, N. C. to Box 194, Cramerton, N. C.—Eugene M. Bryant, pastor of the Cramerton, N. C. church.

COME! COME! Who? You and all. Where? To the Bahama convention which will convene from April 15 to 21. We are looking for the best convention we have ever had here and we want every one who can to come to this great feast. You good folks in the U.S.A., this is for you. We are expecting you to come and pay us a visit this year. If you will write us you are coming, we will arrange for you here without any cost during the convention. Just let us hear that you are coming, and listen and see if you can hear us shout. We are looking for the folks from the out islands. Be here on time or you will miss a good blessing. Some were late last year, came a few days after the convention started, and you heard of a good time we had which you missed, so don't be late this time. Notice the time, April 15-21.

Information about the boats to those who would like to come from the States: There will be a boat coming at this time which makes three trips per week, and one other which makes one trip per week, and another which makes one trip per week. There is also an aeroplane daily. The fare is some cheaper this year than it was last year, during the season up until the first of May, so you can come most any time you want to, or anyway. It doesn't take much money, just the will. We are looking for you. Hurry! Hurry!—W. E. Raney, overseer of the Bahamas.

I am at Sweetwater, Tex. working for the Lord and caring for the little church here. I have just re-  
(Continued on page 14)





## The Evangel's Birthday

By E. C. CLARK, Editor

**Introduction:** Before the Evangel reaches you again the year date of its first publication will be ushered in upon us. It has been just twenty-four years, March the first, since this little white winged messenger made its appearance in the Church of God. Since that time it has made its rounds regularly wherever it found place.

**TEXT:** "And unto them that look for him shall he appear the second time," Heb. 9:28. These are the words of the apostle as he encourages us concerning the return of the Lord Jesus. The language of our text ever keeps God's faithful ones in a state of constant expectancy. Blessed expectancy is that which fills their hearts with holy contemplation and anticipation. The same is true of this little Evangel, those who make up its list of subscribers anxiously await its appearance each week, that their hearts may be strengthened by its encouraging messages and reports of the work of the Lord in different fields.

### Certainty and Uncertainty

That the Lord will come at the end of the age is certain, whether we are ready for His coming or not. However, that the Evangel will come is not so certain; it all depends upon you about that. If your subscription is paid, the chances are that it "will come again;" but if it is not paid, then it may reluctantly cease to visit your home. It is not so potent as to come unless some arrangements are made for its regular appearance. It is a little like the apostle when he said, "When I would do good, evil is present with me." There are many hindrances, some-

times it is the fault of the postal department, but more often it is the fault of the individual or the subscriber.

### Its Mission

The General Assembly has long since decided that it had a mission in the Church of God, and in fact they decided that it was really an evangelist. Indeed this is the true intent of its purpose. It is a messenger of "good tidings." It should be received joyfully, and allowed a chance within our churches to testify of the blessings of the Lord in each community.

It can spread a larger variety of "good news" and at less expense and trouble than any other minister or messenger in the entire Church. It has encouraged multiplied thousands of hearts. It has no less been the means of many, many conversions, healings and victories. It deserves a place in every church member's home, on every minister's desk, and it should be sent into every unsaved person's home possible. It is inexpensive in its mission. It has not had a collection taken for its expenses for the last twelve years. It never sleeps late, and never complains about the bill of fare. It will go home with anybody, and sit up all night and talk all the time; yet it never argues and never has lost the victory during its twenty-four years of constant ministry.

### It Deserves Your Support

Each minister before he is licensed agrees that he "will be a regular reader of the Evangel." Have you kept your pledge? Every minister in the Church of God needs it. It does not alone carry a diversified gospel message, but it is

a constant herald of business items, rules and regulations of the Church. It tells of the success of your fellow ministers in different states and countries. Just how many of you have treated it so lightly is more than I am actually able to understand. It is your paper, it represents your cause. Each church member will be more faithful to you as a pastor, and will be more loyal to the rules and regulations of the Church after reading it than they possibly can be before. It will increase the prestige of your church, and no less will it increase the prestige of your church community.

Another reason why it deserves your support, is because of the fact that the pastor of each local church is the first man in the church. If he does not subscribe himself, and does not seek to increase its circulation among his members and within the community in which he resides, its progress is decidedly blocked and hindered. It is hard for a layman to secure subscriptions to the paper when the pastor never mentions its interests and its mission within the church. Many churches have hundreds of members, and I know of several of these who do not have a dozen subscribers to the Evangel. Pastor, that is unfair to your church and it is unfair to the paper itself. Lastly, it is unfair to you and the cause you represent. Will you not take your stand with us for an increased circulation of the Evangel within the church and church community?

### Evangel Rally

Let us have an old time Evangel  
(Continued on page 11)

## The Church of God Evangel

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### SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

## II. HOW OBTAINED

- Through Christ. Rom. 1:4.
- He was made to be sin for us. 2 Cor. 5:21.
- He was a holy child. Luke 1:35; Acts 4:27-30.
- He died to sanctify us. Heb. 13:12.
- By the Holy Ghost. 1 Peter 1:2; Rom. 15:16.

## III. ITS PURPOSE.

- That God may dwell with us. Lev. 19:2; 1 Peter 1:15.
- That we should be holy and without blame. Eph. 1:4; Col. 1:22; 1 Cor. 3:17.
- To assure our election of God. Col. 3:12.
- That we may be partakers of the holy calling. 2 Tim. 1:9.

## IV. ITS REASON.

- Without holiness shall no man see the Lord. Heb. 12:14; Matt. 5:8.
- For the ground whereon thou standest is holy. Acts 7:33.
- That we might serve God in holiness. Luke 1:75.

## V. ITS REWARD.

- Fruit of holiness unto eternal life. Rom. 6:23.

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EXETER, Me.—On Nov. 30 we had an all day service here. On Wednesday afternoon the workers and ministers began to gather and best of all God was there. We had a short Y. P. E. service that night and Brother H. O. Harris brought the message. Thursday morning Brother Poteat, our overseer, spoke to the saints. Brother Edwin Henson, evangelist from North Carolina, followed with a real message from God. At noon the ladies of the Exeter Corner served an old fashioned Thanksgiving dinner. In the afternoon, after special singing, Brother T. J. Looney brought the message. Brother G. M. Bloomingdale also preached. These two brethren are pastors of the two hardest places in Maine—Bangor and Augusta, but God certainly uses them. The young people's service in the evening was a time of blessing to all. Brother Poteat gave us some advice. He also announced that God had enabled him to buy the property at Appleton, Me. and plans are underway to establish a summer Bible School there. Brother Harris spoke again. Now we are back to our fields of duty. God led me to Bangor with Brother and Sister Looney to help in the music. Please pray for us.—A sister, Miss Nora H. Seamans.

## Notes from The Editor

### SUNDAY SCHOOL LITERATURE

We expect the largest shipment of Sunday School literature for the coming quarter the Publishing House has ever had. To assist us in getting this literature out to the schools on time please let us have your order as soon as possible. Please remember that the Publishing House is now operating on cash basis, therefore cash must accompany all orders. C. O. D. orders should have one-fourth cash sent with them. Write name and address plainly. The Teachers' Quarterly will also be ready. Order a few copies at least and try it out in your school.

— O —

### MINUTES! MINUTES! MINUTES!

Despite the fact that we reprinted the Minutes it looks like we will run out again. If you are to have a copy you should order at once. Every minister and church clerk should by all means have a copy. Price, 35c each; \$3.50 per dozen.

— O —

### JOB PRINTING

Do not forget that we do job printing of the better kind. Send for estimate of your work. We would like a chance to figure with you on your convention programs, stationery, letterheads, billheads, statements, booklets, books, etc. Satisfaction guaranteed.

— O —

During the month of March we wish to celebrate the Evangel's birthday, March 1st, by giving the general public a chance to subscribe at the special low price of

\$1.00 each yearly subscription. Those who secure three yearly subscriptions at a rate of \$1.00 each we will give a nice little Bible. This little Bible will make a nice present for your boy or girl or for a member of your Sunday School class and may be the means of their salvation.

— O —

### FIFTY MILLION DOLLARS JEWISH FARM PLAN PROPOSED

New York, December 25 (A. P.)—Plans for a \$50,000,000 non-profit making corporation to finance Jewish co-operative farm settlements in the United States were discussed here at a meeting of 633 delegates representing 270 Jewish organizations in the east and middle west.

Details of the proposed corporation, approved in principle, are to be worked out by an executive committee of fifty members of the association for Jewish farm settlements in the United States—Indianapolis News.

— O —

### BIBLE STUDY

Subject: Holiness

#### I. ITS ORIGIN.

- From God. Lev. 19:2; 21:8; Rev. 6:10; 15:4; Ps. 22:3.
- Exclaimed by the seraphim. Rev. 4:8.
- Proclaimed by the living creatures. Rev. 4:8.
- Acknowledged by Christ. John 17:11.
- He sitteth upon the throne of His holiness. Ps. 47:8; Ex. 3:5.



# Saved To The Uttermost

S. W. LATIMER Gen. Overseer

Text, "Seeing that we have a high priest that is passed into the heavens, Jesus the Son of God, let us hold fast to our profession for we have not an high priest which cannot be touched with the feeling of our infirmities. But was in all points tempted like as we, yet without sin. Let us therefore come boldly unto a throne of grace that we may obtain mercy and find grace to help in time of need," Heb. 4:14-16.

The inquiry coming from thousands of burdened hearts all thru the Church is, What degree of piety is needed to secure acceptance with God? To what extent have we the promise of being saved in this life? For an answer to such questions we must consult the Holy Scriptures. If we are not warranted by the Word of God to look for entire deliverance from sin in this life, it would be absurd for any one to assume that he had experienced deliverance. We are taught in the New Testament that we may be saved completely. Heb. 7:25, "Wherefore He is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." This scripture signifies the farthest extent, the greatest degree, the most distant point. It has been affirmed that the term "uttermost" has reference more to duration than to completeness, and that this view is sustained by the marginal reading "evermore." But the ablest expositors, as well as the new version, repudiate the marginal as misleading. It is very clear by reading after many able expositors that the word "completely" is in perfect accord with the Scriptures and the experience of many Christians. Many commentaries differ but we feel safe in the thought that He is ever able to save or He is able to save forever. I am sure that this has reference to completeness and not duration.

Before going further in defining the doctrine it would be well to guard the reader against several errors over which many honest souls have stumbled. In considering this subject we are inclined to go to one of two extremes, either place the standard too high and

by so doing turn honest minds away from it as an impossible attainment, or place it too low and thus inspire inordinary believers no aspiration for its possession. If you would hit the mark you must know where it is. Some people aim at Christian perfection but miss it, interpreting it to mean angelic perfection, and peevishly give up. Others place the mark much too low, hence it is that you hear them claim that they have attained Christian perfection when they have not so much as attained the candor of a good conscience.

We place the mark too high when we make it consist in perfect conduct. Infallibility is not a fruit of grace. While human ideals or perfection leave no margin for innocent mistakes and unavoidable errors, divine ideals allow many to exist in connection with perfect love. According to human judgment a perfectly faultless being was never found among men. No person has ever lived of whom serious complaints were not made by someone. The man Christ Jesus in whom was no sin, was holy, harmless, undefiled, separated from sinners. This is the divine estimation of Jesus but this is not the judgment formed by His enemies and those who opposed Him. Many to whom He preached vehemently accused Him. Some said He was mad, others "that he hath a devil," that He cast out devils by the prince of devils, a winebibber, a Sabbath-breaker, disloyal to the government. Surely if they called the Master of the house Beelzebub, we may expect that they will say unhandsome things about His household. God declared that Job was a perfect man and asked Satan if he had considered him. Judging from the conduct of Satan it is fair to infer that he responded in the negative. He insisted that Job served God for selfish motives and if the things with which Job had been hedged about were removed, he would cease to give evidence of that perfection which had been attributed to him. Permission was given. Job was stripped of every earthly good. We hear him say, "The Lord giveth and the Lord taketh away, blessed be the name of the Lord." After all Job's earth-

ly possessions were gone he manifested that sweet, sacrificing spirit of the Lord. Satan was allowed to do his worst without taking his life. In the midst of Job's deepest physical suffering and mental sorrow, without human sympathy, seemingly without the face of God, he says, "Though he slay me, yet will I trust him."

Human estimate of perfection differs from that of divine. Men judge by the outward appearance. God judgeth by the heart. It is a matter of devout gratitude to our heavenly Father that when He said to Abraham, "Walk thou before me and be thou perfect," Abraham could be perfect after God's ideal but not after man's. We can be perfect before God in love. God judges the acts by the motive, consequently our judgment of the character or acts becomes erroneous. We are not speaking of sins, such as violation of the moral law, but of errors in conduct, mistaken in judgment. To the human observers these errors and mistakes may seem to indicate the wrong state, consequently those who oppose this experience will say that there is nothing perfect, yet we admit perfection in the kingdom of nature and art while we deny it in the kingdom of grace. We pronounce the flower perfect, the crystal perfect, the beast perfect, and no one thinks of calling in question a decision of judges of art and of animals. We say the music rendered is perfect. The intelligent audience applauds the announcement, yet when God presents us perfect specimens of His workmanship everywhere men are ready to dispute this fact. They admit perfection in every line but when it comes to the love of God in the heart they are ready to reject and denounce it. Now man can be perfect in the sense that God intends for him to be perfect. Man was not made to be an angel in this world nor a god in the world to come, but simply to love God with all his heart. God made him for this. He possesses the perfectness of saints on earth, which is perfect love or love made perfect.

We place the mark too high when we insist that it places its possessor beyond the possibility of being tempted. That holy beings have been tempted the Bible clearly affirms. How it was done we must leave the reader to decide. We read of the angels who kept

not their first estate. Our first parents who were created in the image of God, which consisted in righteousness and true holiness, fell. We come to our precious Savior who was tempted in all points like as we and yet without sin. Heb. 4:15. If Jesus was pure, undefiled, separated from sinners, who knew no sin, and could be tempted in all points like as we, if He could suffer being tempted, then there is no inconsistency in confirming that we may be holy and yet be tempted. It is not necessary to have sin in the heart in order to be tempted any more than Jesus should have sin in His heart to be tempted. The world and Satan still remain to oppose, though the old man, the carnal mind, is destroyed.

We place the mark too high when we insist that if attained its possessor can never fall. The question is often asked, How can one fall in whom is no sin? We may not be able to answer the question satisfactorily, nevertheless the stern fact meets us that such an event has transpired. Holy beings have sinned and fallen and what has been may be again. Holy angels kept not their first estate but were cast down to hell. Our first parents were holy yet they sinned and fell. Here are the facts that overturn all opposition. Entire sanctification does not render human beings incapable of falling. They are still possessed to all degrees of human probation, free to stand but at the same time liable to fall. To be saved from all sin will surely make it more certain that we shall not fall. To have all our foes on the outside is safer than to have them both within and without. Salvation is by faith from first to last, and he who stands at all must stand by faith.

We place the mark too low when we make it to consist simply in freedom from committing sin. It is believed by some that we cannot be saved from committing sin, meaning thereby voluntary sins, sins known to be sins at the time they are committed. But surely this cannot be for John says, "He that committeth sin is of the devil. He that is born of God sinneth not." In this vice versa one sins and the other does not. John 3:6-9. John 3:10. "In this the children of God are manifested, and the children of the devil." Consequently freedom from sin belongs to the justified believer. No child who is

born again can retain his experience and commit sin. Now entire sanctification is far in advance of freedom from voluntary commission of sin. This of course would be too low a standard for entire sanctification.

Again we place the mark too low when it is made to consist simply of freedom from condemnation. A profession of freedom from condemnation is regarded by many equivalent to a freedom from depravity. This is a low idea of heart purity as freedom from condemnation belongs to the justified state. "There is therefore now no condemnation," says Paul, "to them who are in Christ Jesus." No man is a Christian who is not in Christ Jesus, and as none who are in Christ are condemned, it follows that freedom from condemnation is the normal state of the child of God. Consequently no man can be justified and condemned at the same time. It follows that Christians must live without condemnation.

There is a great deal of difference in condemnation and burdened. Many people feel because they are burdened for different reasons that they are under condemnation. Condemnation comes of actual sin or wilful neglect. Actual sin separates the soul from God so that no man can maintain his justified state who is not saved from the commission of sin. Conversion is not an inferior work. It is so great as to be called a new creature. It is genuine. It will stop many from committing sin and free from the condemning powers and make them obedient to God's commands. So we should not call this state of the Christian life entire sanctification. It is far below that state.

We should not set our estimate too high on the one hand, nor too low on the other. We should not expect to attain to the perfection of angelic beings. We are still human and subject to temptation.

If we set our aims, professions, and possession above that which God's Word prescribes, we will likely give up our hope and abandon the subject. If we place it too low we will make only a profession of sanctification and will become discouraged and fall so far below the mark until it will be very disastrous. There is an attainment of holiness for man in the body, variously described in the Scriptures as heart purity, the body of

sin destroyed, dead indeed unto sin, sanctified wholly, perfect love, perfect holiness, loving God with all our heart. All these various scriptures are employed to describe what it is to be perfected in holiness. It is to be cleansed from all actual sin and depravity. Paul's letter to the Ephesians, Eph. 1:3,4, states that we are chosen in Him that we should be holy and without blame before Him in love. In Luke 1:74, 75, we have from the lips of Jesus, that we being delivered out of the hands of our enemies might serve Him in holiness and righteousness all the days of our lives, proving that it is in this life that this experience might be attained.

I am writing on this subject and as I return to the office each time I will try and continue this subject of being saved to the uttermost or perfect holiness.

## DEATH NOTICES

### RICHARDSON

Goins Aubry Richardson, son of Mrs. W. S. Richardson of Columbus, Miss., died Feb. 6, 1934, age twelve years and four months. Funeral was conducted by Brother Franks and interment made in the Liberty cemetery.—One who dearly loved him, his grandmother, Mrs. W. L. Reynolds.

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### SYMMS

Letha Daniel Symms died March 27, 1933. He was an exhorter and appointed deacon of the church at Blackwoods. He was a faithful member and died in the faith. The writer and Eld. C. T. King and pastor, J. W. Thompson conducted the funeral.—S. A. Robertson, pastor, Jamaica, B. W. I.

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### NICKLES

Dallas Nickles died Feb. 4, 1934 at the age of nine years. He was sweetly saved. The funeral was conducted by Sister Mary S'apellor.—Gertrude Carpenter, clerk.

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### MURRAY

The little son of Brother and Sister Murray, age two years and six months, died Feb. 10, 1934. Pray for the home and pray for me.—Your brother in Christ, Edward Slater, 415 Wright St., Wilmington, N. C.





## In Foreign Fields



GO YE INTO ALL THE WORLD

J. H. INGRAM, E. W. WILLIAMS, Mission Editors

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

Mary Tidwell

"Carest thou not that we perish?" Mark 4:38.

I quote the above scripture because it is so fitting for us at this time. I feel deeply impressed concerning the missionary needs. As I read this department each week, where Brother Ingram and Brother Raney are pleading for help so they can carry on, I am made to exclaim with Jeremiah 8:22, "Is there no balm in Gilead?" Yes, I believe there is a remedy. I feel the necessity of a definite call to prayer, that God will supply that supreme, urgent, crying need. God says, "Ask and I will do." His promises are sure but they are fulfilled on the conditions that we ask. Many of us perhaps are too much occupied with other needs to fully realize this one great need, but listen, some, and it may be that many of our foreign missionaries are suffering because of the lack of proper support and we can't afford to lose one of these faithful ones through our neglect. If we neglect our duty here we will have to answer for it before the judgment seat of Christ. We must back up our missionaries financially so that they might have all needs supplied. The heathens are hungering and thirsting after that which you and I have received so bountifully. The remedy is provided. What you and I need to do and must do is pray and give and go. If you have never given before, give now (and tithe too). If you have never said, "Lord, here am I, send me," then say that now. The S. O. S. is sounding in the name of God. Let us respond.

When I think about how very indifferent we are concerning foreign missions, my own heart is stirred to go. Lord, help us to hear the cry! "Carest thou not that we perish?" The Lord has made us a missionary people and through His gracious blessings the Church of God is now firmly established as a live missionary church, but as the work has grown up so quickly we have very few foreign workers, so dear ones, I feel that we should turn each church into an upper

room and plead on our faces before the Lord until every child of God will be broken up in prayer. Then the windows of heaven will be opened to pour out an answer to our agonizing, unanimous petitions. Oh, my heart is stirred within me as I write! Who can not sometimes help feeling grieved at the miserable, selfish, and narrow petitions that are continually ascending to the throne? No doubt many of us would be glad to have Jesus stay with us alone and just settle down to build up our own church and Sunday School, or state, or United States, and let the other ones go, but Jesus gave the commission to go into all the world and we are not obeying the scripture nor fulfilling the mission that Christ left us unless we go into other places. "Freely ye have received, freely give." Some one brought the gospel to us, let us take or send it to others. Why can't we forget our own little selves and just plead for the world and lost souls?

Dear ones, I don't know why I'm so stirred concerning missions, but I feel that Jesus is coming soon and I've done so little for Him that I must redeem the time, and I'm endeavoring to stir you up and help you to feel as I do, that we are responsible for getting the gospel quickly to all nations. No Christian man or woman has a right to settle down in comfort. From the foreign fields comes the message, "Carest thou not that we perish?" From the dance halls and gambling dens of our own country we hear the cry, "Save us or we perish." If that is not a need, will you tell me what constitutes a need? Was there ever, or will there ever be such a need as this? As long as millions of heathens are going down to hell because we haven't told them about Christ, how can we help but be stirred? I tell you, dear ones, the hope for the future lies in our turning once more to the Lord on our knees for the lost world. The Holy Ghost craves, and the situation demands protracted prayer meetings for a new outpouring of the Spirit of

God. Let us cover the land with a network of prayer pleading for a universal pentecost.

The dying cries of a thousand million heathens, the agony of our Savior in Gethsemane, His last commandment, and marching orders call for men and women of apostolic faith and zeal who will go out on apostolic lines to do the work. Now is the hour and the moment of the spiritual crisis of the world. In a mysterious and wonderful way the Lord has opened and unbarred the doors to the heathen nations and has given to His own the key to the situation. The Church of God stands before the promised land just as Joshua and his hosts stood before Jordan. Dear ones, shall we go up and possess the land? The doors which the Lord's hand has opened, will not remain open very long unless we enter them. The open doors, the opportunities, the situation itself, are the call of Christ to those who have ears to hear. We should work as though the success of the whole church rested on us, because the devil is devoting his time trying to lull the people to sleep. Oh, the need, the great need of much prayer. I feel like asking all the people of God everywhere to join with me in earnest prayer that God will keep us wide awake and on our faces, and boldly proclaiming His message.

There has been much compromise in some places, but God still has a mighty army that is fearlessly preaching and witnessing to His blessed truth, and to these dear ones I say, Stand forth, watch and pray. Look to Jesus, plead the blood of Christ which is the purchase price of our redemption against the devil, and in so doing we will not only keep awake, but will be used of God to awaken others. Friends everywhere, let us stand together in and for the truth and pray much one for another, keeping under the cleansing blood of Christ each day, and the Lord will take us thru. Now, dear souls, God has repeatedly impressed me with this message and I feel that I must pass it on to others. May God help us to get under the burden for lost souls, and hear the cry as it comes so forcibly from the foreign fields—"Carest thou not that we perish?" Amen.

Work For The  
EVANGEL  
Valuable Premiums Given

## ORPHANAGE REPORT

### Cash Receipts

For Month of January, 1934

S. S. Bancroft, Tenn. 59c; S. S. Anderson, S. C. \$3.02; Church, Anderson, S. C. \$2.50; S. S. Cross City, Fla. \$1.42; S. S. Beckley, W. Va. 83c; S. S. Lynch, Ky. \$1.09; Cantwell, Mo. \$5.79; S. S. Melrose, N. Mex. 09c; S. S. Ft. Wayne, Ind. 37c; S. S. Corbin, Ky. \$2.16; S. S. Harri-man, Tenn. \$1.00; S. S. Hebron, N. Dak. \$1.32; Church, Weir City, Kans. \$5.70; Mrs. C. Harris, Holden, W. Va. \$9.18; Mrs. W. F. Preston, Donaldsonville, Ga. \$1.00; S. S. Shannon, Ga. \$4.58; S. S. Largo, Fla. \$4.80; S. S. Highway, Ala. \$3.40; Geo. Davis, Estate, N.C. 08c; S. S. Buhl, Ala. \$1.20; Unicol, Tenn. \$1.17; S. S. Lenoir City, Tenn. \$0.21; Addie Clevenger, Newport, Tenn. 49c; S. S. Belmont, N. C. \$3.88; Church, Fitzgerald, Ga. \$2.51; S. S. Short Creek, Va. 50c; Church, Johnston City, Ill. \$2.05; S. S. Crown Hill, W. Va. \$1.20; S. S. Cumberland, Ky. \$1.85; S. S. Hamilton, Ohio, \$19.09; S. S. Cocoa, Fla. \$3.04; Church, Pratt City, Ala. \$11.00; Church, Whittier, N. C. 50c; S. S. Crystal River, Fla. \$5.68; S. S. Lavonia, Ga. 52c; S. S. Granite Falls, N. C. \$1.17; S. S. LaFrance, S. C. 06c; S. S. Black Oak, Tenn. \$3.01; S. S. Concord, N. C. \$2.43; S. S. Broad Creek, N. C. \$1.17; Church, Erwin, N. C. \$1.96; S. S. Erwin, N. C. 52c; S. S. Radford, Va. \$1.31; S. S. South Gastonia, N. C. 42c; S. S. Linden, Fla. \$1.61; S. S. Roswell, N. Mex. 34c; S. S. West St. Louis, Mo. \$2.30; S. S. Key West, Fla. \$1.87; S. S. Tampa, Fla. \$7.35; S. S. Clinton, S. C. \$1.48; S. S. Bayard, W. Va. \$2.86; S. S. Carmi, Ill. \$1.40; Church, Cleveland, Ohio, \$2.65; S. S. Toledo, Ohio, \$2.34; S. S. Columbus, Ga. 40c; S. S. Edinburg, Tex. 40c; S. S. Clearwater, Fla. \$14.23; S. S. Waycross, Ga. \$1.38; S. S. Cramerton, N. C. \$7.04; S. S. Canton, N. C. \$2.44; S. S. Barnardsville, N. C. 11c; S. S. Rocky Hill, Miss. 15c; S. S. Hudson, Fla. 55c; S. S. Boaz, Ala. 86c; S. S. Auburndale, Fla. 51c; S. S. Barnabus, W. Va. 88c; S. S. Gray Hampton, Ky. 06c; S. S. Williston, Fla. 13c; S. S. Parkwood, Ala. 21c; S. S. Lester, W. Va. \$1.10; Church, Short Mt., Tenn. 05c; S. S. Petersburg, W. Va. \$1.00; S. S. Middletown, Ohio, \$2.99; S. S. Silver Point, Tenn. 12c; S. S. Jonesboro, Tenn. 79c; S. S. Bedford, Va. \$1.00; S. S. Dalton, Ga. 2.92; S. S. Montgomery, Ala. \$1.25; S. S. Baltimore, Md. \$3.30; S. S. Hickory, N. C. 34c; S. S. Imboden, Ark. 09c; S. S. Biltmore, N. C. \$2.34; S. S. Tal-ladega, Ala. 74c; S. S. Lando, S. C. 49c; S. S. Slater, S. C. 77c; S. S. Lowe, W. Va. 50c; S. S. Allen Junction, W. Va. \$3.00; S. S. Glen Fork, W. Va. 56c; Church, Sea-ford, Del. \$2.85; S. S. Boswell, Pa. \$1.05; S. S. Collinsville, Ill. 43c; S. S. Hunting-ton, W. Va. \$4.42; S. S. Equality, Ill. \$1.20; S. S. Shawneetown, Ill. 58c; S. S. Lubbock, Tex. \$1.08; S. S. Jefferson City, Tenn. 45c; S. S. Anawalt, W. Va. 1.31; S. S. Hope Mills, N. C. 16c; S. S. Frank-lin, Ohio, 72c; S. S. Rock Hill, S. C. \$5.74; S. S. Lester, W. Va. \$1.10; S. S. Zellwood,

Fla. \$4.05; S. S. Labelle, Fla. \$4.64; S. S. Freedom, Tex. 95c; S. S. E. Tallassee, Ala. \$1.07; S. S. Lake Odessa, Mich. \$1.72; S. S. Albany, Ga. 62c; S. S. Schoolfield, Va. 20c; S. S. Ravia, Okla. \$1.90; Church, Wishek, N. Dak. \$1.09; S. S. Pattonville, Ohio, 31c; S. S. Alligood, N. C. 40c; S. S. Mooresville, N. C. \$2.93; S. S. Kermit, W. Va. 75c; S. S. Marked Tree, Ark. 57c; S. S. Tennesse, N. C. 50c; Church, Wichita Falls, Tex. \$2.50; S. S. Candler, N. C. \$1.38; S. S. Great Falls, S. C. \$1.79; S. S. Columbus, Ga. \$1.12; S. S. Crisfield, Md. \$3.13; Union Grove, Ga. 62c; S. S. Washington, N. C. \$2.20; S. S. Gastonia, N. C. \$1.55; S. S. Lexington, N. C. \$1.20; S. S. Bowling Green, Fla. 34c; S. S. Sum-mit, Ala. \$1.90; S. S. Lakeworth, Fla. \$5.01; S. S. Deerfield, Va. 50c; S. S. New Martinsville, W. Va. \$2.06; S. S. Belfast, Me. \$1.00; S. S. Pine Grove, Ala. 30c; S. S. Tarpon Springs, Fla. \$4.00; Church, Tarpon Springs, Fla. \$5.49; S. S. Willis Branch, W. Va. 80c; S. S. Lancaster, O. \$5.68; S. S. Ranger, Tex. 95c; S. S. Val-dese, N. C. \$1.80; S. S. Lakeland, Fla. \$13.06; S. S. Macon, Ga. 85c; Church, Macon, Ga. \$1.22; S. S. Brighton, Mo. \$1.03; Church, Brighton, Mo. 78c; S. S. Consolation, Tex. 20c; S. S. Shelburn, Ind. \$1.63; S. S. Wills Point, Tex. 51c; S. S. Ft. Lauderdale, Fla. \$2.08; S. S. Gainesville, Fla. \$1.20; S. S. Blue Dia-mond, Ky. \$6.13; S. S. Johnson City, Tenn. \$1.50; S. S. High Spire, Pa. \$2.54; S. S. Winstboro, S. C. \$1.09; S. S. Lan-nius, Tex. 22c; Church, Branford, Fla. 68c; S. S. Hill Grove, Pa. \$1.85; S. S. Jacksonville, Fla. \$16.08; S. S. West Tui-sa, Okla. \$2.35; S. S. Greensboro, N. C. \$2.01; Grace McGlothlin, Kingsport, Tenn. \$2.79; S. S. Riviera, Fla. \$1.72; S. S. Mt. Vale, Tenn. 1.50; S. S. Joplin, Mo. \$1.78; Church, Ravenna, Ky. 98c; S. S. Bartow, Fla. 87c; S. S. Hattiesburg, Miss. \$4.42; S. S. Arcadia, Fla. 86c; S. S. Perry, Fla. \$2.70; S. S. Akron, Ohio, \$8.47; S. S. Perry, Fla. \$3.64; S. S. Stafford, Fla. \$1.15; S. S. Cortez, Fla. \$3.61; S. S. Blossom, Tex. 10c; S. S. Wilcoe, W. Va. 27c; S. S. Adamsville, Ala. \$2.00; S. S. Big Island, Mo. \$2.17; S. S. Marvel, Ala. 49c; S. S. Ft. Meade, Fla. 77c; S. S. Paris, Fla. 47c; S. S. Walhalla, S. C. 93c; S. S. Som-erset, Pa. \$1.07; Kannapolis, N. C. \$3.51; S. S. Ft. White, Fla. 75c; S. S. Decena, Ala. \$1.27; Church, Decena, Ala. \$5.14; S. S. Bristol, Tenn. \$2.00; S. S. Rouggle, Mo. 87c; S. S. Lanett, Ala. \$2.25; S. S. Carbon, Ind. 82c; Mrs. Dobbins, City, \$1.00; Church, Jal, N. Mex. \$2.35; S. S. Lacoochee, Fla. \$5.69; Church, Vicks-burg, Mo. \$3.11; Mrs. C. Nanuel, Paxton, Ind. \$1.75; S. S. Somerset, Ky. \$1.42; S. S. Charleston, S. C. \$1.96; S. S. Sebas-tian, Fla. \$3.68; S. S. Keystone, W. Va. \$1.51; S. S. Detroit, Mich. \$13.05; S. S. Bone Cave, Tenn. \$1.00; S. S. Shelby, N.C. \$1.25; S. S. Erwin, Tenn. \$5.27; Church, Lewistown, Mont. \$1.26; S. S. Benton, Ill. \$10.00; S. S. Blanton Grove, Ga. \$1.20; Church, Blacksburg, S. C. \$4.37; Church, Alachua, Fla. 36c; S. S. Chokoloskee, Fla.

\$5.70; S. S. Celina, Tex. \$2.56; S. S. Eckles, W. Va. \$3.56; S. S. Gaffney, S. C. \$5.08; S. S. Logan, W. Va. \$10.65; S. S. Langley, S. C. \$2.14; S. S. Olustee, Fla. \$4.00; S. S. Pelzer, S. C. \$1.75; S. S. St. Petersburg, Fla. \$2.78; S. S. Sevierville, Tenn. \$1.62; J. B. Weeks, Ga. 89c; S. S. Warrenville, S. C. \$2.25; S. S. Struthers, Ohio, \$5.20; Y.P.E. Shelburn, Ind. \$7.00; S. S. Wytheville, Va. \$1.19; Oak Grove, Ky. 28c; S. S. Williamsburg, Pa. \$2.05; Church, Williamsburg, Pa. \$6.37; S. S. Walhalla (country), S. C. 13c; S. S. Dun-low, W. Va. 42c; Ella Mae Gaines, Man-chester, New Ham. 50c; S. S. St. Luke, Md. \$2.35; S. S. New Bethlehem, Pa. \$1.15; S. S. Earle, S. C. 19c; S. S. Bedico, La. 63c; S. S. Electra, Tex. \$1.38; S. S. Bogalusa, La. 42c; Church, Lafollette, Tenn. 35c; S. S. Mt. Pleasant, S. C. 21c; Church, Claysville, Pa. \$3.57; S. S. Bunk-erhill, S. C. 53c; S. S. Metz, W. Va. \$2.79; S. S. Catlettsburg, Ky. 40c; S. S. McCall, S. C. \$2.46; S. S. Easton, Md. \$8.80; S. S. Winchester, Ky. \$3.75; S. S. Marion, N. C. 91c; S. S. Grand Ledge, Mich. \$2.86; S. S. Harrisburg, Pa. \$1.23; S. S. Harlan, Ky. \$2.88; S. S. Dyer, Ark. 20c; S. S. Ryder, N. Dak. \$5.29; S. S. Shady Grove, Miss. \$1.00; S. S. Bonne Terre, Mo. \$7.83; S. S. Sharps Tab., La. \$1.12; S. S. W. Asheville, N. C. \$3.59; S. S. Christian, W. Va. \$1.57; S. S. Baldwin Park, Calif. \$5.10; S. S. Markleysburg, Pa. \$5.00; S. S. Joseph's Chapel, Miss. 90c; S. S. McViegh, Ky. \$1.96; S. S. Mineral Wells, Tex. 66c; S. S. Crown, W. Va. \$3.23; S. S. Dillon, S. C. \$1.96; S. S. Iowa Park, Tex. \$2.57; S. S. Twila, Ky. 9.00; S. S. Portland, Me. \$4.00; S. S. Sanford, N. C. \$5.00; Thorn, Miss. 26c; S. S. Kentwood, La. 42c; S. S. Eliza-bethton, Tenn. \$2.67; S. S. Shady Grove, Ark. 34c; S. S. Lignite, N. Dak. \$4.24; S. S. Midvale, Ohio, \$4.68; S. S. Olney, Tex. \$2.14; S. S. Brownfield, Tex. \$2.30; S. S. Columbia, S. C. \$1.63; S. S. Ft. Mills, S. C. \$1.74; S. S. Vero Beach, Fla. \$2.67; S. S. Ft. Myers, Fla. 96c; S. S. Bel-ton, S. C. \$6.37; Church, Belton, S. C. \$1.10; S. S. Monroe, La. \$2.56; Church, Tarboro, N. C. 77c; S. S. Big Springs, Tex. \$1.13; S. S. Cocoa, Fla. 12c; S. S. Waresboro, Ga. 25c; Wahpeton, N. Dak. \$8.40; Nettleton, Ark. 47c; S. S. Williams-town, W. Va. 56c; S. S. Springvale, Ohio, \$3.29; S. S. West Junction, Ohio, \$2.88; S. S. Phoenix, Ariz. \$1.00; Church, Thomasville, N. C. \$1.93; S. S. Thomas-ville, Ala. 34c; S. S. Greenwood, S. C. \$1.02; S. S. Tampa, Fla. \$4.75; S. S. Well-ton, Ohio, \$1.46; Church, Mobeetie, Tex. 50c; S. S. Benndale, Miss. 27c; S. S. El-dorado, Md. 52c; Morehead, Miss. 40c; Graysville, Tenn. 70c; Coffeetown, Kan. \$3.16; S. S. Selman City, Tex. \$2.80; S. S. Shepherd's Fold, La. \$3.42; S. S. Cincinnati, Ohio, \$1.72; S. S. Wilmington, N. C. \$3.48; S. S. Kinners Tab., Tenn. 63c; S. S. Wimauma, Fla. \$4.85; S. S. Cherokee, S. C. \$2.50; S. S. Ruskin, Fla. \$1.18; S. S. E. St. Louis, Ill. 74c; Church, Tribbey, Ky. \$9.25; Church, Ferndale, Fla. 65c; S. S. Bald Knob, Ark. 81c; S. S. Roanoke, Va. \$2.07; S. S. Vine Grove, Ky. \$6.58; Jasper, Fla. 93c; S. S. Alabama

(Continued on page 13)



## SPECIALS FROM THE FIELD

CORBIN, Ky.—A revival conducted by Brother Enix just closed at Corbin. Six were saved, two sanctified and four added to the church. All had a wonderful time in the Lord.—Bertha Blankenship, clerk.

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COLDBERG, Ala.—Several weeks ago Brother Frank Johnston and Sister Evelyn McMillan organized a Sunday School at Coldberg. Brother Johnston is the pastor and has worked faithfully in this field and we trust that he will soon reap a harvest for the seed sown. The Sunday School began with about twenty-eight pupils and now has forty-eight. On Sunday and Tuesday evenings they have evangelistic services. Pray much for this place that God will give a great revival. There are only about five Christians in the whole community but God is dealing with many souls. Help us now with your prayers.—Your humble servant in Christ, Mrs. W. O. Screws, 2201 22nd St., Shadyside, Ala.

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ALBANY, Ga.—We surely have a Spirit filled church here. From one to five get the Holy Ghost nearly every week. Many times the power falls until Brother Sanders doesn't get to preach. I am so glad for what God is doing here. I thank the Lord for our Sunday School. We had one hundred forty-eight in attendance last Sunday. It has doubled this quarter. We had forty-seven young people in one class. Our building is far too small. The church here appreciated having Brother Jim Culpepper and the other visitors with us in our district convention. We had a great day in the Lord. We are proud of our pastor and wife and thank God for healing him when he was very sick some time ago. May God keep us all true till He comes.—Sister Minnie Hall.

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### GREETINGS FROM MAINE

BELFAST, Me.—We praise the Lord for the way He has been working here. We started a revival Oct. 25th with Brother and Sister E. A. Henson and Myrtle Henson from North Carolina as evangelists. God blessed from the

beginning. A number were saved, some sanctified, one or two filled with the Holy Ghost, and six added to the church. The Hensons then went to Bangor for a meeting where T. J. Looney is pastor, and wife and I continued the revival from Thanksgiving until Dec. 26th, during which time thirteen were saved, six sanctified and four filled with the Holy Ghost. Jan. 6th one more was saved for which we praise God.

Please pray for us that God will continue to work. We have been hindered greatly due to the heavy snow and cold weather in the city. It has been thirty-two degrees below zero and away from salt water it has registered forty-five degrees below zero. We have a thriving church which is increasing wonderfully in members. God is blessing and supplying all our needs in a mighty way. This church was started by Sister Ruth Bowles and co-workers, Sisters Banks, (Haworth) Bloomingdale, and Harriet Legg, and will stand a memorial to Sisters Bowles and Legg who died on the field of battle.—Yours in the Master's service, Leslie Hesketh, 129 High St., Belfast, Me.

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### WALHALLA, S. C. DISTRICT CONVENTION

The Walhalla district convention of the Church of God was held at Walhalla, (town), church starting Friday night, Feb. 2nd, and running until Sunday about four o'clock in the afternoon. Our overseer, Brother H. L. Whittington, was with us throughout the convention, also the string band from the Anderson, S. C. church. The sermons were wonderful and filled with power, seven being preached during the convention. Brother Whittington brought a wonderful message on Sunday morning.

The Lord blessed in the very beginning and blessed throughout the meeting. The saints of God were made to rejoice because of the mighty presence of God. The music and singing was extra good and was enjoyed by all. The reports from the various churches were good. Some had just closed successful revivals, reporting a number of souls saved, sanctified,

filled with the Holy Ghost and added to the church.

The district was divided into two districts because twelve churches being in the district made it too large. Brother George W. Cooper was appointed district pastor for the new Anderson district. Brother J. C. Childers is still district pastor of the Walhalla district. This was the best convention ever held in Walhalla. God is surely blessing us.—Your brother in Christ, Frank L. Muller, Walhalla, S. C.

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### REPORT OF WORK IN LOUISIANA

We left Dunn Dec. 6th to visit the churches in South Louisiana which are all on the east side of the Mississippi River, stopping at each church one night. Kentwood and Bogalusa were the first two churches visited. Both were without pastors but we supplied them. H. P. Williams at Kentwood, and L. Echols at Bogalusa. Kentwood has a good Y. P. E. and Sunday School. Bogalusa has a fine Sunday School. It only has a small membership but a large Sunday School.

Next we visited Sharps Tabernacle and Shepherd's Fold where Brother W. G. Webb is pastor. We had a good time while there. These churches are moving upward. The Willing Workers were doing efficient work at Shepherd's Fold. I think when the other churches see what they are doing possibly they will be ready to get something started like that.

Savannah Branch and Bedico were the last churches visited. Brother Dewitt Sharp is pastor and is doing efficient work. These churches are taking on new life. Brother Webb who is district pastor is a live wire. He has organized several Y. P. E's. in his district, also has Willing Workers bands at a number of the churches.

South Louisiana is a great field of labor and evangelists are needed. I hear some of the workers in other states say how hard it is for them to get along. You should come to Louisiana. Strawberries, sugar cane, vegetables and fruit grow in abundance here. Many other things we could say about this country but space will not permit. We surely enjoyed our trip south. We were well entertained at each place and many places we could not visit because of lack of time. We surely appreciate

(Continued on page 16)



### B. T. S. CLOSING ITS 1934 SESSION WITH CAMP MEETING

Dear Readers, we have planned to close Bible School this term with a camp meeting revival, which is sponsored jointly by the B. T. S. and the local church here.

The services of Brother Earl Paulk, Alma, Ga., have been secured for the evening evangelistic services, and many of our able preachers from far and near will be on the program during the mornings and afternoons. Bible Study each day.

The revival begins March 18th and the special day lectures and sermons begin March 22nd, and both continue through the 29th. Our graduation exercise will be on Friday evening of March 30th.

At such a time as this, we feel that a deeper consecration is needed and, too, there are several students who have not as yet received the blessing. Please pray earnestly that we will not have a student return home this term without the Baptism of the Holy Ghost.

Come praying that God will give us a wonderful outpour.—Yours in His service, J. H. Walker, Supt.

Dear Brother Walker: Our district convention closed Sunday night with a musical program rendered by the B. T. S. Quartet which was greatly enjoyed by the Church and others who attended. We extend to them a hearty welcome to come again. I had the pleasure of having the boys in my home. We surely appreciate them. May the Lord bless them wherever they go.—A sister, Mrs. Blanch Bronson, Labelle, Fla.

We had the privilege of attending the program rendered by the B. T. S. Quartet at the Church of God last night. Wish to say in behalf of my family, we enjoyed it very much. Hope to have the privilege of hearing them again.—

Truly yours, Brother and Sister Harrelson, Rt. 1, Box 206, Ft. Lauderdale, Fla.

Just a line in regard to the B. T. S. Quartet. Words cannot express our appreciation for them. The program was enjoyed by every one present, which was a very large crowd. I thank the Lord for such splendid young men that will give their service to the spreading of the gospel in song. May the Lord bless them and the entire school.—Mrs. Julian Russell, Labelle, Fla.

I will write a few lines in regard to the B. T. S. Quartet. It meant much to us here, and we surely did enjoy having them with us on Feb. 4. We appreciate you letting them travel in behalf of the Bible School. I'm interested in the Bible School and would like to have a catalog of the Bible School.—Respectfully, Miss Edna Altman, Labelle, Fla.

We surely did enjoy having the Bible School Quartet with us Thursday night, Feb. 8. We feel that their visit here was a blessing in many ways, and I am sure it caused many to become interested in the Bible School who were not interested before their visit. Please send them this way again.—A sister, Mrs. Trixie Stutts, 647 N. W. 3rd Ave., Ft. Lauderdale, Fla.

I surely enjoyed the quartet while it was here in Labelle. I enjoyed it so well that I went over to Ft. Myers the next night to hear them there. I believe the quartet will do a good work in Florida.—Yours truly, John L. Hall.

Just a word of appreciation of the B. T. S. Quartet who were with us last Saturday, Feb. 3rd. We, as the Church of God and as spokesman for the city of Frostproof,

Fla., wish to say we enjoyed having the boys with us which was a blessing to all who heard them. We believe the quartet to be a good advertisement for the C. of G. Bible Training School. We will be glad to have them any time and give them a welcome.—Loran V. Hall, ex-student.

I want to say that our Bible School quartet can't be beat. They were in Miami church last night and we all felt the presence of the Lord. Thank the Lord!

There is another girl who wants to go to Bible School with me the next term. We are both music lovers and want the same studies.—Geraldine Darville, Dorothy Sands, Hialeah, Fla.

### PROGRAM, FRIDAY, FEB. 9

Song service directed by W. E. Raney.

Talk by Brother Latimer on his trip to Jamaica.

Solo by Evelyn Scogin, "I Am Glad I Am One of That Number."

Speaker, Willard Aaron. Theme: "Christ Seeking Sinners." Text: Luke 19:10.

Duet by Eva Mae Whittington and Grace Hix.

Number by Quartet No. 2.

Speaker, Alvin Kimel. Theme: "Forward March into Deeper Spirituality." Text: Ezek. 47:3.

Quartet.

Speaker, Daisy Walker. Theme: "Advancement in Christ." Text: Col. 2:6.

Prayer.

We would also like to mention those who bring their instruments every Friday to help in the song service: George Savchenko, Edwin Mortenson, Edwin Watson, Evelyn Scogin, Willard Aaron, Joseph Kissner, Paul Schweik, and others.

### PROGRAM, FRIDAY, FEB. 16

Concert prayer.

Song service led by Lowell Mc-



Coy. Dorothy Torgerson, pianist.

Speaker, Juanita Dixon. Theme: "Choosing a Vacation."

Song, "Where He Leads Me I Will Follow," led by Paul Schweik.

Speaker, Walter Johnson. Theme: "The Prince of Peace." Text: Isa. 9:6.

Song, "The Lord is My Guide," directed by Cecil Cross.

Speaker, Evelyn Scogin: Theme: "Perfection." Text: Heb. 6:1.

Song, "Moving Higher," directed by Margaret Rowe.

Speaker, Smiley Case. Theme: "Faith." Text: Rom. 10:17.

Song, "Rays of Faith," directed by Edith Moore.

Speaker, Dorothy Diffenderfer. Theme: "Accomplishment of Great Work." Text: Neh. 4:16.

Song, "Some Happy Day," directed by W. E. Raney.

Speaker, Lawrence Harper. Theme: "Awaken." Text: 1 Thess. 5:7, 8.

Song, "He Has a Blessing for You," directed by James Cross.

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I am glad to say that Jesus is real to me: that one day He saved me and started me in this good way of holiness. Too, this good Church of God Bible Training School, which God has made it possible for me to attend these two years, has been a blessing to me.

I want to be able to say as the song, "I want to live so my Lord can use me anywhere, any time." After this term is closed and all these soldiers in B. T. S. go out on the battlefield for Jesus, armed and prepared to win souls, the Church of God and the Bible Training School will grow. May the Lord bless and be our leader.—Edwin M. Mortenson, Ryder, N. Dak.

## Evangel's Birthday

(Continued from page 1)

Rally beginning March the first. I do not mean have a political rally where they fight and fuss, but I mean one that will be the means of increasing the circulation of the paper. It is dependent upon your effort and cooperation for its success and financial support. We had several hundred subscribers last year who desired to celebrate its birthday by a new subscription, or renewal. Unless the pastors and evangelists assist us at this time, there will be a fall off in the subscription list. You should each try

to get a renewal of these subscribers and as many new ones as is possible. I think we should have at least 1500 new subscribers during the month of March.

### A Splendid Offer

During the entire month of March I am going to offer each pastor, evangelist, man, woman, boy or girl a substantial gift for their services. To everybody and anybody who will send in three subscribers at a rate of \$1.00 each I am going to give a nice little Bible. It is a child's Bible. You can give it to your child or your Sunday School boy or girl. It may be the means of saving a soul. The day is not far distant when Bibles will not be obtainable and it will be to your interest and to the interest of your loved ones to put every Bible into circulation now that you possibly can. The Bible is the Evangel's bodyguard and I am going to support the Bible with the Evangel and support the Evangel with the Bible. Now I will give you as many Bibles as you will send clubs of subscribers containing three subscriptions, each at the yearly rate of \$1.00. I do not know whether I will have Bibles for everybody so you better get busy at once. You can get scores of subscriptions about March the first as there are many renewals at that time. You can get them any time if you will try. Now I mean business and I want your support and co-operation.

### On the Increase

The subscription list is on the increase, but we want it to grow bigger and bigger. Now we are depending on you to help us.

You have shut us up down here within these walls, and we can't get out and preach to the people like you can. However, if you will get the subscriptions and help to increase my congregation, I will preach them a sermon on tithes, and that will help your pocketbook. Not only that, but I want to preach to them. I want them to draw their chair right up by their own fire-side while everything is still and read this little paper. It will bless them and encourage them as they read of how God is blessing His people. Now you fellows who have never secured any subscriptions, I am going to pray for you; you are unfair in your attitude and the NRA will get you if you do not move up and help us to recover the old time religion, by sending wholesome literature into the people's

homes. Now you come on there and help us PUSH and PULL for this 1500 subscribers. If you are in the lead as a preacher you PULL. But if you are behind, then PUSH. Now I am depending on you and God is no less depending on you. Do your bit. And remember, that every subscription you secure, this little Church of God Evangel will "appear unto them that look" for it.

During the Evangel Birthday Rally from March 1st to 31st single subscriptions will be \$1.00 each. The Bible appearing herewith is given for three yearly subscribers.



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## ❖ Sunday School Lesson ❖

LESSON 9

MARCH 4

### JESUS' TESTIMONY CONCERNING HIMSELF

TEXT: Matt. 11:2-6, 16-19, 25-30. — MEMORY VERSE: Matt. 11:29.

TIME: Probably the autumn of A. D. 28. — PLACE: Galilee.

GOLDEN TEXT: Come unto me, all ye that labour and are heavy laden, and I will give you rest.—Matt. 11:28.

LEADING THOUGHT: Christ's consciousness of His deity is plainly manifested in the gospel records.

#### LESSON VERSE BY VERSE JOHN'S INQUIRY CONCERNING CHRIST

V. 2. "Now when John had heard in the prison the works of Christ." The wondrous miracles that Jesus had wrought and His fame had found its way from Galilee to Amarchaeus where John was in prison. "He sent two of his disciples. The journey was long but to satisfy their master and perhaps their own anxiety they set about the errand.

V. 3. "And said unto them, Art thou he that should come?" The prophets pointed to the coming One, Ps. 118:26; Hab. 2:3; Gen. 49:10. It was the hope of the nation of Israel in harmony with the Davidic promise. "Or do we look for another." The inquiry is queer since John had divine witness of whom Christ was, John 1:35; Matt. 3:17. He was perhaps depressed by his imprisonment and true he had not witnessed the miracles of Christ's ministry and being now in prison he possibly felt disappointed and confused.

#### CHRIST'S ANSWER TO JOHN

V. 4. "Jesus answered and said unto them." He does not upbraid John. His answer is kind and pathetic. "Go and show John again those things which ye do hear and see." He makes no self-claims but refers simply to the effects of His work. This was His sole claim to the Messiahship, John 10:25. Luke 7:21 adds that in the same hour He cured many of their infirmities and plagues and of evil spirits. And unto many that were blind He gave sight.

V. 5. "The blind received their sight." Here perhaps physically, yet Jesus was the light of the world, John 1:7, 8, 9. "A light to them that sit in darkness in the shadow of death, Isa. 9:2. "And the lame walk and the lepers are cleansed." This ministry is described in Isa. 61:1. Such miracles attested the proof of His power over disease and death itself. "And the deaf hear." One of Christ's most comforting miracles. "And the dead are raised up." It is thought by some that some miracle of raising the dead was included in that day's work. "And the poor have the gospel preached to them." Though last in the list of Christ's benefits it was nevertheless the climax and first mentioned of His ministries, Isa. 61:1. This should still remain the chief object of the church.

V. 6. "And blessed is he whosoever

shall not be offended in me." Christ points to the possibility of the highness of God's ways superseding human ways and understanding to the extent that there might be an offense toward Christ. "Shall find none occasion of stumbling," Revised Version puts it. A stumbling stone He was to Israel because they did not understand Him.

#### THE PARABLE OF CHRIST'S REJECTION Matt. 11:18-19

V. 16. "But whereunto shall I liken this generation." A reference not to the common people which heard Him gladly but to the scribes and Pharisees who mocked and opposed Him, Luke 7:29, 30. Liken was a common rabbinical phrase, Matt. 7:24. It is like unto children sitting in the market places. A reference to the open squares in the towns where children would find space for their childish sports. "And calling unto their fellows." We gather from this phrase that Christ knew about and actually watches the children at play.

V. 17. "And saying, We have piped unto you and ye have not danced, we have mourned unto you and ye have not lamented." In all the childish plays when one party was thru certain other parties would then take up some advance part of the play and thus proceed. After John and Jesus had announced the kingdom at hand it then became the duty of the children of the kingdom thru the Davidic covenant to proceed with their part of the play which should have been done with joy as is signified by dancing. John and Jesus had both mourned in agonizing prayer over the scattered and lost sheep of Israel who had not lamented in repentance for their sins.

V. 18. "For John came neither eating nor drinking." Chap. 3:4; Luke 1:5. He lived on locusts and wild honey, therefore he did not attend their feasts. "And they say, He hath a devil." John abstained from all but necessary food. His stern morality had been too hard for the Jews. His life was an insigma of purity in domestic, social, political and mercantile purity. His life was one of self-sacrifice.

V. 19. "The Son of man came eating and drinking." Unlike John who had come forth from the wilderness, who had refused to participate in their everyday social life, Christ was homely, approachable, and sociable in His manner of life. kind and compassionate, who could be

found among sinners without depreciating Himself. "And they say, Behold a gluttonous man and a winebibber." A friend of publicans and sinners." Christ's indulgence in this sense had not been more susceptible or pleasing to the Jews than had been John's sternness. "But wisdom is justified of her children." Divine wisdom manifests itself in that which it does or allows. Those who possess wisdom justify it as manifest in the life of others.

#### CHRIST REJOICING IN DIVINE REVELATION Matt. 11:25-30.

V. 25. "That time Jesus answered and said." After the return of the evangelistic tour of the seventy mentioned also in Luke 10:21, 22. "I thank thee, O Father, Lord of heaven and earth." Jesus here refers first to His divine relationship as Father, and second, to His sovereign majesty and ownership of all creation. "Because thou hast hid these things from the wise and prudent." Since the religious impression can alone come thru the revelation of the Spirit (1 Cor. 2:9, 10), it remains that the world with all its fashion, intelligence, and religious profession had not known nor received Christ. Thus thru heavenly wisdom God hath made foolish the wisdom of this world and hath revealed heavenly things unto babes. All the apostles were mere babes in religious instruction and were entirely void of the liturgical study and preparation concerning which the philosophical rabbis were over-graduates.

V. 26. "Even so Father for it seemed good in thy sight." Christ rejoiced at the manifestation of God's will in the selection of these mere babes.

V. 27. "All things are delivered unto thee of my Father." That is, all things which were required for His work and manifestation of the truth. Compare Matt. 28:18 with John 8:28. Christ's power and authority as manifested in this world was an absolute gift from God. "And no man knoweth the Son but the Father, neither knoweth any man the Father save the Son." The hidden treasures of wisdom and knowledge, the purpose and ultimate aim of Christ were alone known to the Father. While on the other hand the boundless mercies, riches of His grace and infinite treasures no one knew except the Son. "And he to whomsoever the Son will reveal him." Since Christ was the truth, the light, and the way, and was the Divine Mediator between God and man, all revelation or treasure concerning the Godhead must come thru Him.

#### REST OFFERED TO ALL

V. 28. "Come unto me all ye that labour and are heavy laden, and I will give you rest." All the burden toilers,

V. 30. "For my yoke is easy and my burden is light." His yoke is easy because His is a joyful service. His commandments are not grievous, 1 John 5:3. His burdens are those of pleasure and happiness with which we are freighted that we may have treasure to share with others.



whether of physical or spiritual needs and burdens, might now come to Christ the incarnate, the human and divine One and find rest from all their sorrows, doubts and worries.

V. 29. "Take my yoke upon you." The yoke is suggestive of faith and work to be done, of spiritual union and service with Christ. It is thru the yoke that the young ox learns both the work he is to do and the will of his master. The yoke also suggests legal obedience. Alone as

we occupy the place of servants with Christ will we actually learn of Him. "For I am meek and lowly in heart." That is, He accepts whatever yoke His Father puts upon Him. He humbled Himself to the death of the cross, Phil. 2:8. "And ye shall find rest unto your souls." Thus humility is the door and entrance to rest. We are by true yoke fellowship guided in the paths of obedience, life and service with Christ. Alone doing the will of our Father in heaven will we actually find rest.

## ORPHANAGE REPORT

(Continued from page 8)

City, Ala. \$13.80; S. S. Cleveland, Tenn. \$8.98; Church, Ft. Wayne, Ind. 57c; S. S. Mcclenny, Fla. \$3.31; S. S. St. Albans, W. Va. \$1.30; Church, Rocky Mt., N. C. 73c; S. S. Lafayette, Ga. \$2.11; S. S. Graham, Tex. \$2.87; Nadine Barche, Olney, Ill. \$7.49; S. S. Mt. Olive, Tenn. \$2.60; S. S. Slaton, Tex. \$1.00; S. S. Whiteside, Tenn. \$3.32; S. S. Townsend, Tenn. \$6.79; S. S. High Point, N. C. \$2.57; S. S. Glad Valley, N. Dak. \$2.00; S. S. Dunlap, Tenn. \$1.00; S. S. Epworth, N. Dak. \$6.57; S. S. Cincinnati, Ohio, \$5.00; Church, Whittier, Calif. \$3.00; S. S. Ladonia, Tex. \$2.16; Church, Flint, Mich. \$5.39; Colgate Soap Co., Jersey City, N. J. \$135.82; Elijah Smith, N. Y. \$2.00; S. S. Augusta, Me. \$3.00; Church, Marietta, Ohio, \$3.50; S. S. W. Devon, P.E.I. Can. \$2.00; S. S. Manns Choice, Pa. 63c; S. S. Reading, Pa. 90c; S. S. Brunswick, Ga. 51c; S. S. High Shoals, N. C. 46c; S. S. Carlsbad, N. Mex. 45c; S. S. Maud, Okla. 24c; S. S. West Helena, Ark. \$2.08; S. S. Lawton, Okla. \$1.01; S. S. Coconut Grove, Fla. \$8.90; Fannie Duncan, Monroe, Va. 50c; S. S. Garrison, W. Va. \$2.00; S. S. Lake Wales, Fla. \$3.20; S. S. Hazlehurst, Ga. 79c; S. S. Monroe, Va. \$10.76; S. S. Barrett, Minn. \$1.94; T. M. Spinks, Salem, W. Va. 72c; S. S. Shamrock, Tex. 57c; Church, Tucson, Ariz. 28c; S. S. Big Timber, Mont. \$1.69; S. S. Weatherford, Tex. 46c; S. S. Savannah Branch, La. 19c; S. S. Memphis, Tenn. \$3.70; S. S. Dayton, Ohio, \$6.10; S. S. Cambridge, Md. \$2.35; Church, Cambridge, Md. \$9.20; S. S. Orlando, Fla. \$4.31; S. S. Faxon, Okla. 22c; S. S. Hiwassee, Tenn. 24c; S. S. Buford, Ga. 28c; Church, Eldorado, Ill. \$8.17; S. S. Sesser, Ill. \$3.05; Church, Urbana, Ill. \$3.44; S. S. Thomaston, Ga. \$5.54; Campaign, Tenn. \$2.03; S. S. Melrose, N. Mex. 08c; S. S. Smithton, Ky. 77c; S. S. Carbon, Ind. 67c; S. S. Lafrance, S. C. 25c; S. S. Lanett, Ala. \$1.82; S. S. Phenix City, Ala. \$1.65; S. S. Candler, N. C. 81c; S. S. Norton, Va. \$2.05; S. S. Lepanto, Ark. 71c; S. S. Concord, N. C. \$2.26; S. S. Memphis, Tenn. \$2.05; S. S. Ft. Myers, Fla. \$2.79; S. S. South Gastonia, N. C. 80c; Church, Gasparilla, Fla. \$1.19; S. S. Henrietta, Tex. 04c; S. S. Uhrichsville, Ohio, 64c; Church, Belpre, Ohio, 95c; Church, Shannon, Ga. \$1.04; S. S. Louisville, Ky. \$11.62; S. S. Unicoi, Tenn. \$1.02; S. S. Columbus, Ga. 58c.

## MISCELLANEOUS

S. S. Thomaston, Ga., 1 quilt, 1 boy's

quilt top.

Note: In the last report we reported a quilt received and marked it "name unknown." Since then we have learned that this quilt was from the church at Key West, Fla.

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## SOUND THE ALARM!

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### WHAT IS GOING TO HAPPEN IN THE UNITED STATES

The most outstanding book published this fall with a great message for the church and our country is Dr. Gaebelein's

### "THE CONFLICT OF THE AGES"

It is arousing nation-wide attention. Several thousand copies are already in circulation. Dr. Gaebelein is author of many books and co-editor of the Scofield Bible.

PROFESSOR HOWARD A. KELLY, M. D., one of the greatest Medical Scientists of our times, says:

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Here are the kind words of DR. JAMES M. GRAY, President of the Moody Bible Institute:

"The title of this remarkable book but vaguely expresses its shuddering pertinency of our times. It is for statesmen to read, especially American statesmen, as the Russian envoy is approaching our shores. The mystery of lawlessness, whose origin, development and coming defeat it effectually treats, is set forth by a courageous scholar who has kept himself alive to the world movements of his day, and who, at the same time, knows the Holy Scriptures beyond most of his contemporaries."

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Cleveland, Tennessee

## NOTICES

(Continued from page 2)

turned from the Ranger convention and had a good time in the Lord and meeting all my old friends. It was quite a treat. Finally I have a book of my life published, including my picture in the front of the book and a sermon at the last, "Woman's Bible Right to Preach the Gospel." If anybody desires to buy one of these books, write to me and I will send you one for 50c postpaid. My address is Mollie L. Wilson, in care of H. L. Tatum, Northwest 2nd St., Sweetwater, Tex.

FOR SALE.—C. G. Conn B flat cornet, silver plated, satin finish, gold bell, pearl valve buttons; genuine leather plush lined case with two mouthpieces, two mutes, music lyre, piston cleaner, screw driver, etc. This instrument is the one you have heard Brother Hubbell play at the Assembly, Wimauma and many other places. Cost \$90.00. Today's price \$125.00. Now playable, no dents, but needs a little repair at a cost of around five or six dollars to be as good as new. Reason for selling, my teeth are giving away. The first ten dollars takes it for a quick sale.—Rev. F. A. Hubbell, Lock Box 7, Townsend, Tenn

To those who might desire our service this year: We want to say we will hardly be able to fill every call, but we would like to arrange our meetings so that we will not have to travel from coast to coast as there is so much time spent in traveling and it is very expensive. God has wonderfully blessed us and given us a good house to travel in and live in so we will not burden any one for rooms, bedding or anything in that way. We have also purchased better and larger instruments and it will suit us just as well to do the playing and singing for an evangelist as to do it all ourselves. Our number will be one less this year as my oldest girl now ten years of age has her place in our quartet and playing. Those desiring to write me may do so.—Respectfully, R. L. Rexrode, evangelist, Pierce, W. Va.

We have been looking for a Brother Wilfred Snowden who talked like he would come here and hold a meeting. We would like to know why he hasn't come. Please

let us hear from you. Please pray for me to receive the Holy Ghost and stand true. Pray that my family will be saved.—A sister in Christ, Mrs. Willie Giddens, Manchester, Tex.

To the churches on the Murphy, N. C. district: Please let me urge that every pastor, deacon, and layman strive and co-operate in your efforts to complete the 40c per member indebtedness drive by the first Sunday in March. Brother Jameson and his Alarka folk reached the goal Jan. 16th one hundred per cent, breaking fourth in order in the state. Come on Andrews, Aaron, Erastus, Cullowhee, Murphy, Scaly, Shooting Creek, Tusquitee and Whittier, and let us share in the victory and responsibility that belongs to this noble cause.—Glover P. Ledford, district pastor.

We wish to announce that the Rocky Mount, N. C. district convention will convene at Rocky Mount, N. C. beginning Friday night, Feb. 23-25. All ministers and clerks are expected to be present without fail. Come with your reports, be on time, and all the laity as far as possible. Home and lodging for all visitors. Come one and all expecting God to bless.—B. J. Hillhouse, district pastor.

The address for the Church of God, also the pastor at Toledo, O., is 603 LaGrange St.—Respectfully, B. O. Rosenbaum, pastor Church of God, Toledo, Ohio.

To the Churches of God on the Orlando district; namely, Zellwood, Ferndale, Cocoa, and Sanford: The district convention will convene at the Church of God at Orlando, March 16th-18th. Let all the pastors, deacons, evangelists, Y P. E. presidents, and officers, be on hand at this convention, and let us make it one of the very best. Every church on the district do your best and raise your quota on the General Indebtedness, also your quota on the camp ground fund. Our state overseer will be in charge. Come one and all, every member that can, you be here to play your part, whatever that may be.

To one and all who have your membership here at Orlando, Fla.: If you haven't already sent in your quota of 40c per member for General Indebtedness, and your 25c

per member on the Wimauma camp ground, please send it in at once if possible, to C. W. Cole, church clerk. His address is C. W. Cole, General Delivery, Kissimmee, Fla. Thanking each of you in advance, I am your humble pastor. J. A. Self.

## REQUESTS

We are entering a revival here at Forest, La. Please pray that God will save many souls.—Pastor, Luther J. Corley.

Dear readers, pray for the revival that begins about the first of April at Vicksburg, Mo. We are having a hard pull and covet your prayers. Please pray that God will give us a hundred souls. I am praying for a landslide revival. Brother Gowers will do the preaching if God undertakes for Him. He is ailing in body. Pray for Him.—Yours under the blood, Mrs. Bertie Book, treasurer.

I have had meeting here for six nights and one has received the Holy Ghost and another one has been sanctified. Pray that God will give a wonderful meeting here. Most of the preaching was done by the writer.—Horace Lewis, Nettleton, Ark.

We are now in a revival at the Church of God at Greenwood, S. C. Brother S. C. Chambers is in charge. Saints, pray for this meeting.—B. T. Sprouse, pastor

I am seeking the Holy Ghost and ask the dear saints to pray for me that I will receive Him and be able to stand for God. Pray for my family.—Murphy Hill, 511 Grand Ave., Cincinnati, Ohio.

Dear Evangel readers everywhere, please pray for the healing of my body as I am in a serious condition.—Your brother evangelist, Claude L. Swaggerty, 2136 E. 27th St., East Lake, Chattanooga, Tenn.

I am urgently requesting the saints of God to pray for me and in my behalf. Please pray until you get the witness that God has undertaken.—Humbly, Lenon Easters, 217 Prince Ave., Tifton, Ga.

I am asking prayer for my dear father, Rev. J. W. Mullen. He has



ary 24, 1934.

## THE CHURCH OF GOD EVANGEL

Fifteen

in bed forty days with  
t's disease and other dis-  
Each one pray a special  
er for him.—His daughter,  
Annie Mae Savage, Holenb.  
s.

\*\*\*

want every one to pray that  
l rise and shine at New En.  
ay that lost souls might see  
t and accept it. Pray for  
sband and me to be healed.  
our sister, Mrs. Luther M. Da-  
udowick, Ga.

\*\*\*

I feel like prayers have been  
prayed for us and we are stren-  
ened, but continue to pray for  
as we need more help. Pray that  
God will work and more will be  
added to his little band.—Your sister,  
Minnie Adams, Nettleton, Ark.

\*\*\*

I do not get to go to church  
we live so far away. Dear sals,  
please pray for my husband to be  
restored to the Lord and that I  
stay humble and true and live  
life before my children and ne-  
bors. If any one feels led to  
come to Hayden, Ala. and run a  
meeting, please do so for I have  
never known of holiness being  
preached there. That is the  
nearest town where we live  
and the people need to hear  
the Word preached in its  
fulness.—A sister in Christ,  
Nancy Hays, Rt. 3, Warrior, Ala.

\*\*\*

Please join me in prayer  
that God will open a way for  
me and my two children to go  
home. I am a widow and am  
trusting in God. Pray that  
my children may be saved  
soon.—A sister, Mrs. De-  
rence Morgan, Quail, Tex., in  
care of W. C. Johnson.

\*\*\*

Pray that I will receive the  
Holy Ghost. I have good health

### THE BAPTISM OF THE HOLY GHOST AND ITS EVIDENCE

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sisting of 28 pages. It should be  
bought in large quantities and  
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lishing House, Cleveland, Tenn.

can't see. Please remember me  
when you pray.—William Hay,  
1109 Holt St., Norfolk, Va.

\*\*\*

Little Eugene Richardson, Co-  
lumbus, Miss., has measles. Please  
pray for his healing.—His grand-  
mother, Mrs. W. L. Reynolds

\*\*\*

Please go before God a few  
minutes for me.—One who wants  
to be more humble, Darie St. John,  
Alex City, Ala.

\*\*\*

Please pray for our daughter  
Evelyn. She has been in bed ever  
since Christmas day with typhoid  
fever. When she got sick she was  
unsaved but has accepted Christ.  
Pray for her healing and that she  
might receive the Holy Ghost.  
Pray for us to stand true.—Mr.  
and Mrs. W. C. Compary, Rt. 3,  
Shamrock, Tex

\*\*\*

Pray for Sister Martha Daniels  
who is very sick. She is a member  
of the Church of God. Pray a spe-  
cial prayer for her recovery.—S. B.  
McCane, Wallins Creek, Ky.

\*\*\*

Please pray for me and for my  
husband to receive the Holy Ghost.  
Pray for a revival here. There is  
no Church of God members around  
here but husband and I and my  
brother and sister-in-law. Pray  
that God will have mercy and send  
us a Church of God preacher.—A  
sister in Christ, Mrs. Lola Kemp,  
Rt. 1, Louisville, Miss.

\*\*\*

Please pray a special prayer for  
my brother who has been sick  
three years. Pray that God will  
heal him.—A brother in Christ, J.  
H. Smith, Linwood, Ga.

\*\*\*

We are looking for a great re-  
vival here. Pray for us as we have  
a hard battle but God still blesses.  
—Mrs. John Many, clerk, Paint  
Fork, N. C.

\*\*\*

I want every one to pray for me  
that the Lord will heal me. I have  
not been out of the hospital long  
and I have been prayed for and I  
am not healed. I know the Lord is  
able. My husband and I are saved,  
sanctified and belong to the  
Church. Pray that we will receive  
the Holy Ghost.—Mrs. Hannah  
Randolph, 1109 Holt St., Norfolk,  
Va.

\*\*\*

My side isn't completely healed.  
I ask that you

be completely healed and be  
faithful to Jesus.—A sister in  
Christ, Macy Hall, Rt. 4, Alma, Ga.

\*\*\*

I have a bad head trouble and  
my eyesight, hearing, and speak-  
ing are affected. Please pray for  
me to be completely healed. If any  
one feels led to send me an anoint-  
ed handkerchief, I will appreciate  
it.—A brother, James W. Phillips,  
Killen, Ala., Rt. 1.

### Special Notice

The Linden district convention  
will convene at Linden, Fla., Mar.  
9-11. Brother E. W. Williams is ex-  
pected to be in charge. All minis-  
ters, deacons, and clerks of this  
district expected to be present with  
a good report from each church.  
Every one cordially invited. Come  
praying and expecting the Lord to  
give a wonderful refreshing. —  
Carl M. Padgett, district overseer.

### STATE MEETINGS

**N. LOUISIANA CONVENTION**  
Forest, La., March 16-18  
J. B. Cole, Overseer

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**S. LOUISIANA CONVENTION**  
Kentwood, La., March 20-22  
J. B. Cole, Overseer

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**BAHAMA ISLANDS CONVEN-  
TION**  
April 15-21, Nassau, N. P., Bah.  
W. E. Raney, Overseer

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**TENN. STATE CONVENTION**  
N. Chattanooga, Tenn., Apr. 26-29  
T. S. PAYNE, Overseer

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**ANNUAL ASSEMBLY OF  
CHURCH OF GOD COLORED  
WORK**  
Jacksonville, Fla., April 9-15  
J. H. CURRY, Overseer

\*\*\*

**SOUTH MISSISSIPPI CONVEN-  
TION**  
Morgantown, Miss., Mar.  
T. M. McCLENDON, Overseer

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**NORTH MISSISSIPPI CONVEN-  
TION**  
Thorn, Miss., March 9-11  
T. M. McCLENDON, Overseer

Work For The  
EVANGEL

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# REPORT OF WORK IN LOUISIANA

(Continued from page 9)

the hospitality of the good people in South Louisiana.

On our return we visited Jena which is almost centrally located. The saints were on fire at this place. I think when they get a building to worship in they will grow in number rapidly. Brother J. M. Sandifer is pastor.

They have had a good revival at Monroe where Brother Myrick is pastor. It was reported to me that ten received the Holy Ghost in the meeting conducted by the pastor. Several of those came in the church, some were already members.

Brother Luther Corley who is pastor at Forrest is doing good work. They have a nice tabernacle built this year and Delco light plant all paid for. He tells me they have raised around seventy-five dollars since the Assembly.

Epps under Brother Ainsworth, and Terry under Brother McCartney are getting along very good, and Gilbert church is erecting a new building. Brother Chambliss is pastor at Gilbert. And Dunn, well, you'll have to ask somebody else about Dunn because I am pastor, but I will say we have a good Sunday School and Y. P. E.

So the work in general is getting along well. Oh! there is Archibald, the new church set in order since the Assembly with Brother Glascock leader. This work is small but prospects are good. They have a good Sunday School. We have fourteen churches and thirteen Sunday Schools with good attendance and six or seven Y. P. E's. already organized.

A few more things then I conclude this report. We have a number of new places calling for help but we have no one to go because everybody is busy. Won't you come and help us? Finance is as good as you'll find in most any southern state and I think possibly the best. You can go from Mississippi to Texas and never get off the pavement and almost all the way from Arkansas to the Gulf. And the people are among the best, big-hearted and generous as you'll find anywhere. We have scores of towns that have never heard the full Gospel. Louisiana is a ripe field, the laborers are few. Pray for us.—J. B. Cole, oversaw Louisiana.

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